

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 17 December 2020

Time: 4.00 pm

Place: Virtual Meeting on Zoom

PLEASE NOTE: A link to the virtual meeting can be found below: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg/videos

	AGENDA	PART I	Pages
1.	ATTENDANCES		
	To note attendances, including Officers and any apologies for absence.		
2.	MEMBERSHIP OF SUB-COMMITTEE		
	To note the Membership, including Chair, Spokesperson, of the Public Protection State 2020/2021 Municipal Year, as agreed 2020.	ub-Committee for the remainder of	1 - 2
3.	TERMS OF REFERENCE		
	To note the Terms of Reference for the Po	ublic Protection Sub-Committee.	3 - 4
4.	MINUTES		
	To receive and if so determined, to approve of the meeting held on 19 th November 202		5 - 6
5.	COVID-19 LICENSING TEAM SERVICE PLAN - EXTENSION OF INTERIM MEASURES FROM 1ST JANUARY 2021		

To consider a report of the Head of Regulatory Services.

7 - 20

6. **URGENT BUSINESS (IF ANY)**

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

7. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

8. TRAFFORD PRIVATE HIRE DRIVER CONSIDERATION OF A RECENT CONVICTION

PART II

To consider a report of the Head of Regulatory Services.

Para. 1

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9. **URGENT BUSINESS (IF ANY)**

PART II

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), B. Brotherton, D. Bunting, D. Butt, C.H. Churchill, S. Taylor and M.J. Welton.

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Governance Officer

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This agenda was issued on **Wednesday**, **9 December 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.